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Oriental Religions And Their Relation

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" Samuel Johnson s knowledge of Oriental religions was at second hand ; and the little accidents that must happen to an historian or a philosopher who writes on Oriental religions at second-hand are just

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who have their corporate headquarters in the highlands of Tibet It is claimed that while they have in the past exerted a constant influence on the development of the race, especially at certain opportune periods, the time has now come when they have seen fit, through the chief instrumentality of the vigorous western races, to make public at least a portion of their secret lore, in preparation

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approach Religion in the making: the Lived Ancient Religion

such as 'mystery-religions', 'oriental cults', 'indigenous cults', 'votive religion', 'funerary rites', admitted the phenomena, yet did not elucidate their relation to civic practice Thus, they are sub-categories that are neither empirically convincing nor analytically adequate (c) Thirdly, we criticise the practice of treating 'pagan' religion, Judaism and

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relation to one or more areas of Buddhist Asia 2 Advanced skills in researching and writing about Buddhism from an academic perspective, also as a platform for further research at doctoral level 3 Advanced skills in presentation or communication of knowledge and understanding of topics in religious studies 4 Specialisation in one area from among those covered by the units listed in the

WOMEN AND "ORIENTAL" CULTS IN ROMAN DACIA

WOMEN AND «ORIENTAL» CULTS IN ROMAN DACIA JUAN RAMÓN CARBÓ GARCÍA 1 Keywords: Women, Dacia, society, religion, oriental cults, Cybele, Isis, Azizos, Deus Aeternus Abstract: An analysis of female religious preferences in the context of the cults of eastern origin is performed on these pages because of the need for specific studies on cults preferred by each social group in the

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Textualism and the modern concept of 'world religions' - examination of concepts within their own cultural and historical context However, I wish to argue that both philosophy and the history of ideas should take more seriously not only the social location of the concepts under examination but also their involvement in a wider cultural field of power relations, or what has become